

For further information, contact--
Marlene J. Flagel, President
at 225-6328

December 9, 2004

MEDIA INVITATION

Just a reminder of COUNTY CORP'S Annual Meeting of the Members which highlights major accomplishments for the past fiscal year:

- \$5 million loaned in economic development programs creating and retaining 133 jobs.
- Funded 105 new affordable housing units through \$1.3 million of Housing Trust Funds that leveraged another \$10.7 million.
- Formed COUNTY CORP Mortgage and assisted 47 homebuyers and homeowners with affordable community mortgage products that equated to \$3.7 million.
- Instructed 68 households on how to raise their credit point scores through a new credit analysis program.

Time: 11 a.m.

Date: December 14, 2004

Place: 40 West Fourth Centre (Fourth & Ludlow St.)
16th Floor, Suite 1600.

Media packets will be available at the meeting.